

BEYOND IDOLS: THE SHAPE OF A SECULAR SOCIETY

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Trends in Religious Belief and Activity

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For the engine of revolutionary change in the modern world is social injustice. In their totality they constitute the Sacred, with a capital S. It is of course from a theological point of view that Bonhoeffer— is writing when he says: To contrast a secular and a Christian principle as the ultimate reality is to fall back from Christian reality into the reality of antiquity, but it is equally wrong to regard the Christian and the secular as in principle forming a unity. For that to happen now, the church needs to be a public body with a social presence. The sacred space of the tent or the cave is merely transitory, to be shifted onwards as times may require. For this final effort would create something divine, if only for a moment, but the other something all too human. And that, as Robert Frost might have put it, makes all the difference. The twilight of the idol has been postponed. As I tried to show earlier, the current attempt to expand law's scope to that of religion is dangerous to religion, law and democracy. Secular societies will grant only the most temporary victories over time.