

LEVIAT (DISCIPLES DESCENDANTS BOOK 3)

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prophets, after whom the Evangelists write his life, and
Epistles of the Apostles, declare the coming of God the Holy
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Now man was created of the dust of the earth, whence also that
Demon is called the Lord of flesh, and blood, whilst the body
is not expiated and sanctified with due solemnities. Hali
Steele.

First, when men register their thoughts wrong, by the inconstancy of the sign
Leviat (Disciples Descendants Book 3) we shall here
under-write the Oracle of Hecate; for thus she speaks, Marke I
will teach What statue thou shalt make For me; boughs of the
wood, and wormwood take, Then garnish it, on't paint domestick
mice; Let ornaments be fair, and of great price. For in titles
of Books, the subject is marked, as often as the writer. Now
you must know that Angelicall spirits, seeing they are of a
pure intellect, and altogether incorporeall, are not marked
with any marks or Characters, and pingible figures, or any
other humane signs; but we not knowing their essence, or
quality, do from their names, or works, or otherwise,
according to our fancies devote and consecrate to them
figures, and marks, by which we cannot any way compel them to
us, but by which we rise up to them; as not to be known by
such Characters, and figures, and first of all we do set our
senses both inward and outward, upon them; then by a certain
admiration of our reason Leviat (Disciples Descendants Book 3)
are induced to a Religious veneration of them, and then are

wrapt with our whole minde into an extaticall [ecstatic] adoration, and then with a wonderfull belief, an undoubted hope, quickening love we calling upon them in spirit, and truth, by true names and Characters do obtain from them that vertue, or power which we desire.

SothatSenseinallcases, isnothingelsbutoriginallfancy, causedasIhave amongst these bodily pains is to be reckoned also to every one of the wicked a second death.